

## State Health Assurance Society, Health & Family Welfare Department, Govt. of Odisha Bhubaneswar- 751012, District- Khordha, Odisha

Adv. No.: 04/2019 WALK-IN-INTERVIEW Date: 27.11.2019

Walk-in-interview will be conducted as scheduled below for the post of Claim Panel Doctor (Part Time) under **State Health Assurance Society**, **Odisha** on contract basis for the period of one year and subject to renewal as per Society terms and conditions. The position is purely temporary and co-terminus with the scheme. Lower age limit for all the posts is 21 years as on **01.01.2019**.

Sl. No	Name of the Post	Vacancy	Maximum Age as on 01.01.2019	Remuneration	Eligibility Criteria	Date of Registration/Interview
01	Claim Panel Doctors (Part Time)	11	Up to 70 years	Rs.150/- per claim	MBBS with MD/ MS in any specialization	From 29.11.2019 to 20.12.2019 (Working days) Between 11.00 A.M. to 01.00 PM

Venue: - Mission Directorate (National Health Mission), Annex Building of SHI&FW, Nayapalli, Unit-8, Bhubaneswar, District- Khorda, Pin-751012, Odisha.

## **General Information and Instructions:**

- i. The above positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
- ii. Candidates fulfilling the eligibility criteria may appear for registration in between 11.00 A.M. to 01.00 PM and consequently for Interview if eligible, on the date as mentioned against the post. No registration will be allowed in any case after scheduled date & time of registration. After short listing basing on the required eligibility criteria, the candidates will be required to stay back for interview. If the number of candidates registered and shortlisted will be high, then the interview will be continued for other dates, which will be notified to the candidates on the date of registration.
- iii. Candidates are required to come for interview with duly filled in application in prescribed format, available in the official website: <a href="www.nhmodisha.gov.in">www.nhmodisha.gov.in</a> and bring all certificates/ testimonials, in original and a set of self attested photocopies of the same, in support of age, qualification and experience etc., for verification. Candidates are also required to bring two recent passport size colour photographs and self photo ID proof (Voter ID care / PAN card/ Driving License / Aadhar card/ Passport). Incomplete application in any form will be rejected.
- iv. The candidate has to exhibit requisite documents/ experience certificates which shall clearly establish his/ her eligibility as per conditions as above, without which his/her candidature shall be rejected. The experience certificate of the Employer/s must clearly specify the period of incumbency, name of the post and nature of responsibility.
- v. Details of vacancy, eligibility, ToR, age, application form etc. can be downloaded from the official website (<a href="www.nhmodisha.gov.in">www.nhmodisha.gov.in</a>).

- vi. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected.
- vii. Candidates, who are over aged, under qualified, not having requisite percentage of marks, not having requisite experience etc. need not apply.
- **viii.** Candidates, who are already working in Government Sector either on regular or on contractual basis, have to submit **No Objection Certificate (NOC)** from the controlling authority at the time of interview. NOC must be specific for the post, S/He applying and must be issued subsequent to issue of the advertisement.
- ix. Over aged, under qualification, short of requisite percentage of marks in the prescribed educational qualification, lack of post qualification experience shall be rejected.
- x. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated for the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc. are not eligible.
- xi. No personal correspondence/ queries will be entertained. All communication will be made through e-mail / official website / Notice Board. Canvassing in any form will render the candidate disqualified for the position.
- xii. The panel for above positions shall also remain valid for similar post / in other programs under NHM ambit with same educational qualification and same remuneration, as will be decided by the Society.
- xiii. Number of vacancies / remunerations as mentioned under this advertisement may vary at the time of actual engagement.
- xiv. The undersigned reserves the right to cancel this advertisement for contractual recruitment at any stage of recruitment process without assigning any reason thereof.
- xv. The result of walk-in-Interview will be published in the official website of NHM.

Chief Executive Officer State Health Assurance Society, Odisha

Selection Procedure (Advt. No. 04/2019)								
Sl. No.	Name of the Post	Selection Procedure						
01	Claim Panel Doctor (Part Time)	All the eligible specialists, fulfilling the eligibility criteria as per advertisement will be called for walk-in-interview. Final merit list will be prepared on the basis of mark secured on the walk-in-interview.						

	Advertisement No. 04/2019							Photograph		
Nam	e of the Pos	t								
								Identity Proof No.		
								identity Froot No.		
1. A	1. Applicant Name:									
2. Fathers Name:										
3. [	Date of Birth	5. Sex:								
3. Date of Birth: 4. District of Domicile:							Domicile:			
6. A	ge as on 01.	01.2019								
7. P	resent Cont	act Address:						8. Contact Telephone		
		No.:-								
Perm	nanent Conta	act Address:								
								Mobile No: -		
9. E	mail Addres	SS:								
10. Languages spoken/written:										
11.	Professiona	Qualification deta	ils:					1		
SI.	Exam Passed	Name of Boa Universit		Year of	Marks (excluding 4 <sup>th</sup> optional)			Duration of Course		
No.				passing	Full	Marks	% of			
					Mark	Secured	Marks			