

Application for the Post of.....

1) Advertisement No: NITR/R-1/Advt./2019/____ Advt. Date: ___/_/2019

Note: Prospective candidates are advised to study the Instructions carefully and then fill up the application in all respects. No column should be left blank. <u>Incomplete application will be rejected</u>. Attach additional sheets, if required. However, information given must be precise to the point.

2) Fee Remittance

Bank / Place :		DD No	Date:	Amou	int:
3) Name of Applicant : (in full capital)	:			[
4) Father's Name	:				(Affix recent passport size color
a) Spouse Name	:				photograph duly signed by applicant)
5) Mother's Name	:				
6) Age (As on last date of receipt of a	: applica		Month I	Jays	
7) Date of Birth	: _				
		Day	Month	Year	
8) Nationality	:				
9) Religion	:				
10) Gender	:	Male	Female		
11) Marital Status	:				

Signature of Applicant

12) Address

For Communication	Permanent			
State: Pin:	State: Pin:			
Phone (R) : I	E-mail :			
Phone (0) :	Mobile :			
13) Category SC* OBC*	EWS (Put√marks)			
ST* UR (*Attach a certificate from the competent authority presc	ribed by the Government of India)			
14) Whether Physically Challenged Ye	es No (Put√marks)			
If we will I OII [] Dischility ((

If yes VH [] OH [] Disability.....(%) (*Attach a certificate from the competent authority as prescribed under government rules)

15) Educational Qualification (10th Std onwards) (Attach self-attested copies)

Sr. No	Examination/Degree	Board/University	Subjects	Month and Year of Passing	Percentage/Division	Marks Obtained/Total Marks

16. Experience (Attach self-attested copies)

			Duration					Length of
Sr. No.	Organization	Designation	From	То	Pay Scale & Grade Pay/ Pay Level	Total Emolume nts	Permanent/ Temporary/ Contract	Service in Years & Months

17) Present employment

Name of the Organization	:	
Post Held	:	
Date of Appointment	:	
Whether Permanent / Contract	:	
Temporary/ or on Probation	:	
Pay Band and Grade Pay/ Payl Level/ Consolidated	Pay	:
Length of Service	:	
Whether State / Central	:	
Government / PSU /Private	:	

18) Other Information: Refresher/Orientation Courses/Training, FDP/.Conferences/Workshop, etc., attended (Please attach sheets if required)

Sr. No.	Title of programme & Name of Sponsor	Institution in which attended	Year	Duration of Programme

Signature of Applicant

19.) Knowledge of languages

Language Speak	Read	Write	Ability to Speak fluency

20. Character & Antecedents Report

Subject	Remarks
Have you ever been subject to any	
disciplinary action? If so give full details	
Have you ever been dismissed/suspended	
from service/employment, if so please give	
full details	
Were you involved in any criminal case? If	
yes, give full details	
Is any criminal case pending against you in	
the court? If yes, give full details	

21. Names and Addresses of minimum two Referees (including e-mail/phone)

(All of them should be familiar with your Academic/Professional work)

Name and Address	Name and Address
Phone No.	Phone No.
E-mail:	E-mail:

22. List of enclosures:

)1)	•
)2)	•
)3)	
)4)	
)5)	

)6)
)7)
)8)
)9)
10)
11)
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13)
14)
15)

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief. At any stage if any of the information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of NIT Raipur.

Date:

Signature:

Endorsement of the present employer (if already employed). Office seal with date: Signature of the Employer Name: Designation:

Signature of Applicant