INTERVIEW PROGRAMME

Date	Week-Day	Name of post Candidate	S
01-07-2019	Monday	Town Planner, Class-I, Advt. No. 46/2017-18, Posts: 07, Candidates: 08, Branch: R-6, Time: 11-00	08
04-07-2019	Thursday	Assistant Professor, Public Health Dentistry, G.S.S., Class-I, Govt. Dental Colleges, Advt. No. 10/2018-19, Posts: 03, Candidates: 13, Branch: R-2	13
06-07-2019	Saturday	Principal, (Ayurved), Guj Ayurved Service, Class-I, under the Director, AYUSH, Advt. No. 30/2018-19, Posts: 05, Candidates: 17, Branch: R-2	17
08-07-2019	Monday	Assistant Charity Commissioner, Class-I, Advt. No. 16/2018-19, Posts: 11, Candidates: 42, Branch: R-4.	14
09-07-2019	Tuesday	do	14
10-07-2019	Wednesday	do	14
15-07-2019	Monday	Inspecting Officer (Court Fees), Class-I, under Legal Department, Advt. No. 37/2018-19, Posts: 07, Candidates: 29, Branch: R-4, Time: 11-00	15
16-07-2019	Tuesday	do	14
15-07-2019	Monday	Lecturer, Sanskrit, Gujarat Ayurved Service, Class-II, Advt. No. 64/2017-18, Posts: 07, Candidates: 31, Branch: R-2	16
16-07-2019	Tuesday	do	15
03-07-2019	Wednesday	Assistant Engineer, (Civil), Class-II, (Narmada, Water Resources, Water Supply & Kalpasar Department), Advt. No. 38/2018-19, Posts: 149, Candidates: 450, Branch: R-1, in 04 Boards. Board-1→ 10, Board-2→ 10, Board-3→ 10 and Board-4→ 10	40
04-07-2019	Thursday	Board-1 \rightarrow 15, Board-2 \rightarrow 15, Board-3 \rightarrow 15 and Board-4 \rightarrow 15	60
05-07-2019	Friday	Board-1 \rightarrow 15, Board-2 \rightarrow 15, Board-3 \rightarrow 15 and Board-4 \rightarrow 15	60
06-07-2019	Saturday	Board-1 \rightarrow 15, Board-2 \rightarrow 15, Board-3 \rightarrow 15 and Board-4 \rightarrow 15	60
08-07-2019	Monday	Board-1 \rightarrow 15, Board-2 \rightarrow 15, Board-3 \rightarrow 15 and Board-4 \rightarrow 15	60
09-07-2019	Tuesday	Board-1 \rightarrow 15, Board-2 \rightarrow 15, Board-3 \rightarrow 15 and Board-4 \rightarrow 15	60
10-07-2019	Wednesday	Board-1 \rightarrow 15, Board-2 \rightarrow 15, Board-3 \rightarrow 15 and Board-4 \rightarrow 15	60
11-07-2019	Thursday	Board-1 \rightarrow 13, Board-2 \rightarrow 13, Board-3 \rightarrow 12 and Board-4 \rightarrow 12	50

Sd/-1/C. P.S. to Chairman 21/06/2019