JAWAHARLAL NEHRU UNIVERSITY
New Delhi-110067

APPLICATION FORM FOR FACULTY POSITION

(ASSOCIATE PROFESSOR)

(FILL UP SEPARATE FORM FOR EACH POST)
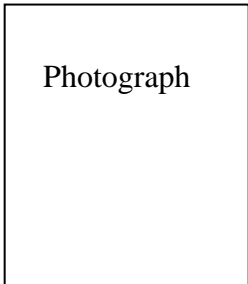
(Note: Please go through instructions given in the website www.jnu.ac.in carefully before filling-up the Application Form & Self Assessment API Score Card)

Advt. No …………………………………………**Post No**…………………………...

Post applied for…………………………………………………………………………….

Centre/Special Centre …………………………………………………...………

School………………………………………………………………………………..

Photograph

PART – A: GENERAL

GENERAL INFORMATION:

1. Name in full (In Block Letters) Dr./Mr./Mrs/Ms……………………………………………......

2. Date of Birth ……..………………………… (in words)……………………………………………….

3. Father's Name……………………………………………………………………………………………

4. Mother's Name………………………………………………………………………………………..

5. Mailing Address ……………………………………………………………………………………

………………………………………………………………….............................

……….………………………… ……. Pin Code ☐☐☐☐☐☐

Tel. No (with STD code)…..………………Mobile……………………E-mail ID………………………

6. Permanent Address………………………………………………………………………………………

…………………………………………………………………………………………...

……….………………………… ……. Pin Code ☐☐☐☐☐☐

7. Gender………………………………………………………………………………………

8. Marital Status………………… **(If married, Spouse Name)**……………………………………………

9. Nationality……………………………… **9(a) State of Domicile** ………………………………………..

10. Category: SC/ST/OBC/PWD/EWS/General ....
(in case of PWD category, please indicate PH-OH/PH-HH/PH-VH and attach copy of Certificate)

11. Religion: ……..…………………

12. Present Employer…………………………………………………………………………………

13. EDUCATIONAL QUALIFICATIONS

Sl. No.	Examination/Degree	Name of Board/ College/Institute/ University	Discipline/ Subject(s)	Percentage of Marks/ Final Grade	Year of Passing/ award	Attach Evidence / Proof
1.	Graduation					
2.	Post –Graduation					
3.	M. Phil					
4.	M. Tech					
5.	Ph.D					

14. Whether qualified NET with JRF/NET…..……………Qualifying date of test……………………
(Attach copy of certificate)

15. Title of Ph.D. thesis: ……………………………………………………………………...............

15. (a) Complete Date of award…..

16. Details of Employment Experience (Teaching/ Research): (In chronological order starting with the most recent)

Sl. No.	Name of Employer	Status of Institute/ University (Govt./Quasi Govt./Autonomo us etc.)	Post held/ Designati on	Pay Scale/ Level	Period of Employme nt		Nature of duties	Attach Proof/ Evidence
					From	**To**		

16 (a) Summary of experience/performance

Teaching Experience	From	To	Total	
			Years	**Months**
i. Under Graduate				
ii. Post Graduate				
iii.. Total Teaching Experience				
Research Experience				
vi. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree				

PART – B:

17. Involvement in the University/College students/ research related activities:

Activity	Activity Performed	Attach Evidence/ Proof
(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc.		
(b) Examination and evaluation duties assigned by the college/ university or attending the examination paper evaluation.		
(c) Student related co-curricular, extenstion and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community, services.		
(d) Organising seminars/ conferences/ workshops, other college/ university activities.		
(e) Evidences of actively invloved in guiding Ph.D students.		
(f) Conducting minor or major research project sponsored by national or international agencies.		
(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.		

PART – C: ACADEMIC/RESEARCH SCORE

18. Research Papers Published in Peer-Reviewed or UGC listed Journals

Sl. No.	Title of Research Paper(s)/ Articles	Published in Peer-reviewed Journals (Yes/No)	Serial No. of UGC Listed Journal	Whether Refereed / non-refereed	Publications of Journal city/country	Whether Sole Author or Co-author	Month & year of publication, volume, no. & page nos.	ISSN No.	Level (Int./ Nat./ State)	Impact Factor & Agency of Impact Factor	Attach Evidence/ Proof

19. Publications (other than Research papers)
(a) Books authored

Sl. No.	Title of the Book (s)/ Chapter (s) in edited Book(s)		Whether Sole Author or Co-author	Name of Publisher (with city/ country)	National/ International	Month & year of publication	ISBN No.	Editor of Book by International/ National Publisher	Attach Evidence/ Proof
	Title	Edit/Text/ Reference							

19. Translation works in Indian and Foreign Languages by qualified faculties
(b) Chapter or Research paper/ Book

Sl. No.	Title of Chapter/ Research paper(s)/ Book(s)	Title of the Book(s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	National/ International	Month & year of publication	ISBN No.	Attach Evidence/ Proof

20. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

(a) Development of Innovative pedagogy

Sl. No.	Description	Attach Evidence/ Proof

20. (b) Design of new curricula and courses

Sl. No.	Description	Attach Evidence/ Proof

20. (c) MOOCs

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

Sl. No.	Description	Attach Evidence/ Proof

20. (c) (ii) MOOCs (developed in 4 quadrant) per module/lecture

Sl. No.	Description	Attach Evidence/ Proof

20. (c) (iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

Sl. No.	Description	Attach Evidence/ Proof

20. (c) (iv) Course Coordinator for MOOCs (4 credit course)
(In case of MOOCs of lesser credits 02 marks/credit)

Sl. No.	Description	Attach Evidence/ Proof

20. (d) E-Content
(i)   Development of e-Content in 4 quadrants for a complete course/ e-book

Sl. No.	Name of the module	Subject	Organization for which it was developed	Period of development (with dates)	Level for which it is developed UG/PG/etc.	Attach Evidence/ Proof

20. (d) (ii) e-Content (developed in 4 quadrants) per module

Sl. No.	Name of the module	Subject	Organization for which it was developed	Period of development (with dates)	Level for which it is developed UG/PG/etc.	Attach Evidence/ Proof

20. (d) (iii) Contribution to development of e-content module in complete course/ paper/e-book
(at   least on quadrant)

Sl. No.	Name of the module	Subject	Organization for which it was developed	Period of development (with dates)	Level for which it is developed UG/PG/etc.	Attach Evidence/ Proof

20. (d) (iv) Editor of e-content for complete course/ paper/ e-book

Sl. No.	Name of the module	Subject	Organization for which it was developed	Period of development (with dates)	Level for which it is developed UG/PG/etc.	Attach Evidence/ Proof

21. (a) Research guidance

Name of the Degree	Submitted	Awarded	Attach Evidence/ Proof
1) Ph.D			
2) M. Phil/ P.G dissertation			

21 (b) Research Projects completed

Sl. No.	Title	Whether major or minor project	Name of Sponsoring/ Funding Agency	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book	Attach Evidence/ Proof

21 (c) Research Projects ongoing

Sl. No.	Title	Whether major or minor project	Name of Sponsoring/ Funding Agency	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book	Attach Evidence/ Proof

21 (d) Research Projects Consultancy

Sl. No.	Title/ Subjects of Research Project (S)	Name of Agency	Date of Commencement	Date of Completion	Attach Evidence/ Proof

22. (a) Patents

Sl. No.	Description	International/ National	Attach Evidence/ Proof

22. (b) *Policy Document
    (Submitted to an International body/ organisation like UNO/UNESCO/ World Bank/
    International Monetary Fund, etc. or Central Government or State Government)

Sl. No.	Details of the Policy document	International/ National / State.	Attach Evidence/ Proof

22. (c) Awards/ Fellowship

Sl. No.	Name of Awards/ Fellowship	Name of academic body/ association giving Awards/ Fellowship	International/ National body	Nature of award		Attach Evidence/ Proof
				International	**National**	

23. ***Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full in conference Proceedings**
(Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)

Sl. No.	Title of Lecture delivered/ paper presented	Name of Seminars/ Conferences	Whether International (Abroad) or (within country)/ National/ State/ University	Name & place of institute	Duration	Attach Evidence/ Proof

Note: **(a) Assessment of Research/Academic score will be calculated purely on the basis of provided relevant evidences/ proofs by the candidate.**
(b) The research score shall be from the minimum of three categories out of six categories i.e. 18 to 23.

PART - D: OTHER MISCELLANEOUS INFORMATION

24. (a) Membership/Fellowship of other institutions/professional societies:
_____
_____

(b) Other activities/Responsibilities: (Academic/Administrative)- Additional and/or temporary
_____
_____

(c) Any other relevant information, if not given above:
_____

25. (a) Have you been punished during your service or convicted by a Court of Law, If so, give details?
_____
_____

(b)   Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

_____

_____

(c)   Do you have any case pending against you in any court of law? If yes, give details.

_____

_____

26.   Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

_____

_____

27.   If selected for appointment, what notice period would you require for joining the post?

_____

_____

28.   Names and Addresses of Two Referees with email/ mobile:

(i) ……………………………………….   (ii)..…………………………………

    ……………………………………….   ..…………………………………

    ……………………………………….   ..…………………………………

PART E: Please indicate how you fulfill the essential qualifications, specialization as well as desirable qualifications (if any) prescribed in the advertisement.

Please delete whichever is not applicable

For Associate Professor

   (a)   **Essential**

(i) A good academic record, with a Ph.D. Degree in the concerned/ allied/relevant disciplines.	
(ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).	
(iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/ industry with a minimum of 7 publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Table 2.	

   (b)   **Desirable (if any, in the advertisement)**

(i)	
(ii)	

   (c)   **Specialization (if any, in the advertisement)**

(i)	
(ii)	

PART F:

List of Enclosures:

	(a) Copies of Mark sheets & Certificate of educational qualifications etc.
	(b) Copies of Certificate of Training & Research Experience.
	(c) Caste Certificate.
	(d) Date of Birth Certificate
	(e) List of Publications with details, reprints of papers published & acceptance letters (in case accepted papers/ articles etc.)
	(f) Evidence of Doctoral Research Guidance/ Guided.
	(g) Copies of other relevant certificate & documents for any other claim made.

PART G:

DECLARATION TO BE SIGNED BY THE CANDIDATE

- I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejected/terminated without notice or compensation.
- **I hereby undertake that the publications and Ph.D thesis, submitted by me are free from any plagiarism, and if any plagiarism is found later, I shall be held responsible, as per University/ UGC rules.**

Date: _____

Place: _____

_____
(Signature of the Applicant)

PART H:

Forwarding letter from present employer of the applicant

Forwarded with the remarks that Prof./Dr./Mr./Ms._____ is working in this organization in the capacity as_____ from _____ to _____ currently in the scale of Pay/Level/Consolidated/Emoluments _____ and the institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

Place: _____

Date: _____

Fax: _____

E-mail: _____

_____
Signature of Head of the Institution

Name:_____

Designation:_____

Address:_____

_____

(Rubber Stamp)

Table 2

Methodology for Academic/ Research score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc,.)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture/ Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library/ Education / Physical Education / Commerce / Management & other related disciplines
1.	**Research Papers in Peer-Reviewed or UGC listed Journals**	08 per paper	10 per paper
2.	**Publications (other than Research papers)**		
	(a) Books authored which are published by:		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3.	**Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/ lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	(d) E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	(a) **Research guidance**		
	Ph.D.	10 per degree awarded	10 per degree awarded

		05 per thesis submitted	05 per thesis submitted
	M.Phil/ P.G dissertation	02 per degree awarded	02 per degree awarded
	(b) Research Projects Completed		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	(c) Research Projects Ongoing :		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	(d) Consultancy	03	03
5	**(a) Patents**		
	International	10	10
	National	07	07
	(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)		
	International	10	10
	National	07	07
	State	04	04
	(c) Awards/Fellowship		
	International	07	07
	National	05	05
6.	***Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

The Research score for research papers would be augmented as follows:
Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i)   Paper in refereed journals without impact factor   -   5 Points
ii) Paper with impact factor less than 1   -   10 Points
iii) Paper with impact factor between 1 and 2   -   15 Points
iv) Paper with impact factor between 2 and 5   -   20 Points
v)   Paper with impact factor between 5 and 10   -   25 Points
vi) Paper with impact factor >10   -   30 Points

(a) Two authors: 70% of total value of publication for each author.
(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.
Note:
- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.