



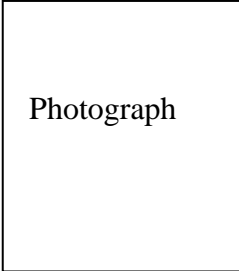
# JAWAHARLAL NEHRU UNIVERSITY

## APPLICATION FORM

(FOR THE POST OF ASSISTANT PROFESSOR)

**(Please fill up separate form for each post)**

Advt. No .....Post No.....  
 Post applied for.....  
 Centre/Special Centre.....  
 School.....



### PART – A: GENERAL

#### GENERAL INFORMATION:

1. **Name in full** (In Block Letters) Dr./Mr./Mrs/Ms.....
2. **Date of Birth** ..... (in words).....
3. **Father’s Name**.....
4. **Mother’s Name**.....
5. **Mailing Address** .....  
 .....  
 ..... Pin Code 

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 Tel. No (with STD code).....Mobile.....E-mail ID.....
6. **Permanent Address** .....  
 .....  
 ..... Pin Code 

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7. **Gender**.....
8. **Marital Status**..... (If married, Spouse Name).....
9. **Nationality**.....
10. **State of Domicile** .....
11. **Category:** SC/ST/OBC/PWD/EWS/General.....  
 (in case of PWD category, please indicate OH/VH and attach copy of Certificate)
12. **Religion:** .....
13. **Present Employer (if any)**.....

**JAWAHARLAL NEHRU UNIVERSITY**  
**NEW DELHI**

**(Please fill this proforma in block capitals. Incomplete applications are liable to be rejected.)**

**14. EDUCATIONAL QUALIFICATIONS:**

Sl. No.	Examination/ Degree	Name of Board/ Institute/ University	Discipline/ Subject(s)	Year of Passing/ award	Percentage of Marks/ Final Grade	Attach Evidence/ Proof
1	Graduation					
2	Post Graduation					
3	M. Phil.					
4	M. Tech.					
5	Ph.D.					

**15. Whether qualified NET with JRF/NET.....Qualifying date of test.....**  
(Attach copy of certificate)

**16. Title of Ph.D. thesis: .....**

**16. (a) Date and year of award.....**

**17. Details of Employment: (in chronological order starting with the most recent)**

Sl. No.	Name of Employer	Status of Institute/ University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Pay Scale/ Level	Period of Employment		Nature of Duties	Attach Evidence/ Proof
					From	To		

**17(a). Experience:** (i) Teaching \_\_\_\_ Years/Months  
(ii) Research (excluding M.Phil./Ph.D. research) \_\_\_\_\_ Years/Months  
(iii) Total: \_\_\_\_ Years/Months

**(Note: Please ensure that the periods of teaching and research or any other experiences claimed do not overlap.)**

**PART – B: 18. Involvement in the University Students/Research related activities:**

<i>Name of Activities</i>	<b>Activity Performed</b>	<b>Attach Evidence/ Proof</b>
(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Coordinator, Warden etc.		
(b) Examination and evaluation duties assigned by the university or attending the examination paper evaluation.		
(c) Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events; cultural, sports, NCC, NSS and community services.		
(d) Organising seminars/ conferences/ workshops, other university activities.		
(e) Evidence of actively involved in guiding Ph.D. students.		
(f) Conducting minor or major research project sponsored by national or international agencies.		
(g) At least one single or joint publication in peer-reviewed or UGC listed Journals.		

**PART- C: RESEARCH / ACADEMIC SCORE**

**19. Publications:**

<b>Sl. No</b>	<b>Title of Research Paper(s)/ Article(s) in journals/ Articles in conference s etc/ Book</b>	<b>Name of Journal including Publication location (city/ country)</b>	<b>Month &amp; year of publication, volume, no. &amp; page nos.</b>	<b>Whether Sole Author/ Corresponding Author or Co-author</b>	<b>Peer-Reviewed Journal Yes/No</b>	<b>Serial No. of UGC listed Journals</b>	<b>Whether Refereed/Non-refereed</b>	<b>ISB N No./ISS N No.</b>	<b>Level (Int./ Nat./ State/ Local )</b>	<b>Impact Factor</b>	<b>Attach Evidence/ Proof</b>

**20. (A) Research Projects**

Sl. No.	Title/ subjects of Research Project(s)	Name of Sponsoring/ Funding Agency	Total Grants / Funding received (Rs.)	Whether completed or ongoing	Date of Commencement	Date of Completion	Attach Evidence/ Proof

20. (B) Consultancy

Sl. No.	Title/ subjects/Nature of consultancy of Research Project(s)	Name of Sponsoring Agency	Date of Commencement	Date of Completion	Attach Evidence/ Proof

21. Awards:

Sl. No.	Name of Award/ Fellowship	International Level	National Level	State Level (Given by State Govt.)	Name of Awarding Agency	Year(s)	Attach Evidence/ Proof

22. Number of Research Students Supervised: (Please attach Evidence/proof)

- (i) M.Phil. (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_
- (ii) Ph.D. (a) Submitted \_\_\_\_\_ (b) Awarded \_\_\_\_\_

23. Knowledge of languages, including Indian languages: \_\_\_\_\_

\_\_\_\_\_

24. Have you undertaken any foreign travel for academic purposes? If yes, give details below:

Country/Countries visited	Institution & Dates	Years of Visit	Purpose of visit

**PART D: MISCELLANEOUS DATA:**

25. Are you willing to accept the minimum initial pay in the grade/Level? If not, state reasons for claiming higher starting pay.

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26. If selected for appointment, what notice period would you require for joining the post?

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27. Have you been punished/convicted during your studies at Institution/College/University, or in any unlawful activity during your service period. If so, give details.

.....

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28. Do you have any case pending against you in any Court of Law? If yes, give details.

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29. Names and Addresses of two Referees with email/ mobile

(i)..... (ii).....

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**PART E: List of Enclosures:**

	(a) Copies of mark-sheets/ Certificates; NET; Certificate(s) of experience
	(b) Caste Certificate
	(c) Date of Birth Certificate
	(d) List of Publications etc
	(e) Copies of other relevant certificates & documents for all other claims made in application.

**PART F: Declaration:**

- I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief; that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejected/terminated without notice or compensation.
- I hereby undertake that the publications and Ph.D thesis submitted by me are free from any plagiarism and if any plagiarism is found later, I shall be held responsible, and I am aware that a serious action may be taken as per University Rules/ Regulations.

**Date:**

**Place:**

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**(Signature of the Applicant)**

**PART G: Forwarding letter from present employer of the applicant**

Forwarded with the remarks that Dr./Mr./Mrs./Ms. \_\_\_\_\_ is working in this organization in the capacity as \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ currently in the scale of Pay/Level/Consolidated/Emoluments \_\_\_\_\_ and the institution/organization has no objection to the candidature of the applicant being considered for the post applied for as above.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of Head of the Institution/Competent Authority)**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**(Rubber Stamp)**



**Table****Methodology for University and College Teachers for calculating Academic/ Research score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S.N.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture/ Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library/ Education / Physical Education / Commerce / Management & other related disciplines
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by:</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>	05	05
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course	02 per curricula/course
	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/ lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	<b>(a) Research guidance</b>		

	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil/ P.G dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing :</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03
5	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- |   |   |           |
|---|---|-----------|
| i) Paper in refereed journals without impact factor | - | 5 Points  |
| ii) Paper with impact factor less than 1            | - | 10 Points |
| iii) Paper with impact factor between 1 and 2       | - | 15 Points |
| iv) Paper with impact factor between 2 and 5        | - | 20 Points |
| v) Paper with impact factor between 5 and 10        | - | 25 Points |
| vi) Paper with impact factor >10                    | - | 30 Points |

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

