

ONE – WORD SUBSTITUTION ANSWER KEY

EXPLANATION

1. (1)

- (1) **sonnet** (**N.**): a poem that has 14 lines, each containing 10 syllables, and a fixed pattern of rhyme
- (2) **lyric** (**Adj.**): expressing a person's feelings and thoughts (poetry)
- (3) **ballad** (N.): a song/poem that tells a story
- (4) **ode** (**N.**): a poem that speaks to a person/thing/celebrates a special event
- 2. (1) flora

3. (4)

- (1) **attempt** (N.): an act of trying to do something
- (2) **perseverance** (**N.**): the quality of continuing to try to achieve a particular aim despite difficulties

4. (4)

- (1) **abject (Adj.):** terrible and without hope
- (2) **adept (N.):** a person who is good at doing something that Is quite difficult
- (3) **arid** (**Adj.**): having little/no rain; very dry
- (4) **absurd** (**Adj.**): completely ridiculous

5. (1)

- (1) **scintillating** (**Adj.**): very clever, amusing and interesting
- 6. (2) mediate

7. (1)

- (1) **moor** (**V**.): to attach a boat ship etc. to a fixed object/to the land with a rope/anchor it.
- (2) **moot** (V.): propose; put forward
- (3) **morose** (**Adj.**): unhappy bad-tempered and not talking very much
- (4) **moose** (**N.**): a large deer (N America 8. (2)

(1) **acquaint (V.):** to make somebody/yourself familiar with/ aware of something

- (2) **acquit** (**V**.): to decide and state officially in court that somebody is not guilty of a crime
- (3) **acquiesce** (V.): to accept something without arguing

9. (4)

- (1) **Philanthropist** (**N.**): a rich person who helps the poor and those in need (money)
- (2) **misogynist** (N.): a man who hates women
- (3) **humanitarian** (N.): a person who is concerned with reducing suffering and improving the conditions that people live in
- (4) **misanthrope** (**N.**): a person who hates and avoids other people

10. (3)

- (1) **constipated** (**Adj.**): unable to get rid of waste material from the bowels easily
- (2) **constrained** (**Adj.**): not natural; forced/too controlled
- (3) **construed** (**Adj.**): to understand the meaning of a word a sentence or an action in a particular way

11. (2)

- (1) **flippant** (**Adj.**): showing that you do not take something as seriously as other people think you should
- (2) **flip side (N.):** different and less welcome aspects of an idea, argument/action
- (3) **flip-flop** (**N.**): a type of foot-wear
- (4) **flintlock** (N.): a gun used in the past

12. (3)

- (1) **indifferent (Adj.):** having/ showing no Interest
- (2) indisposed (Adj.): unwell

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- (3) **indignant** (Adj.): feeling/ showing anger and surprise because you think that you have been treated unfairly
- (4) indigent (Adj.): very poor

13. (1)

- (1) **somnambulism (N.):** the act of walking around while you are asleep
- (2) **insomnia** (N.): the condition of being unable to sleep
- (3) **somnolence** (N.): the state of being almost asleep
- (4) **sleepy head (N.):** a way of addressing somebody who is not completely awake

14. (1)

- (1) **rendition** (**N.**): the performance of something (a song, a piece of music); interpretation
- (2) **reparation** (N.): the act of giving something to somebody/doing something for them in order to show that you are sorry for suffering that you have caused

15. (4)

- (1) **infallible (Adj.):** never making mistakes
- (2) **inestimable** (Adj.): too great to calculate
- (3) **indifferent (Adj.):** having/ showing no interest in somebody/something
- (4) **inevitable** (**Adj.**): that you cannot avoid/prevent

16. (1)

- (1) **emigrant (N.):** a person who leaves their country to live in another
- (2) **refugee** (**N.**): a person who has been forced to leave their country/home, because there is a war/for political, religious/social reasons
- (3) **immigrant** (**N.**): a person who has come to live permanently in a country that is not their own

(4) **expatriate** (**N.**): living in a country that is not your own

17. (1)

- (1) **crude** (**Adj.**): simple and not very accurate but giving a general Idea of something
- (2) **prim** (Adj.): formal and neat

18. (2)

- (1) **Iterate (V.):** to repeat a mathematical/computing process/ set of instructions again and again each time applying it to the result of the previous stage
- (2) **itinerary** (**N.**): a plan of a Journey including the route and the places that you visit
- (3) **itinerant** (**Adj.**): travelling from place to place, especially to find work
- (4) **isolate (V.):** to separate somebody/something physically/socially from other people/things

19. (1)

- (1) **a Samaritan (N.)**: a person who gives help and sympathy to people who need it
- (2) a mercenary (N.): a soldier who will fight for any country/group that offers payment
- (3) **a stoic (N.):** a person who is able to suffer pain/trouble without complaining/showing what they are feeling
- (4) **an altruist** (**N.**): someone who makes charitable donations intended to increase human well-being

20. (2)

- (1) maiden (Adj.): first
- (2) **momentous** (**Adj.**): very important/serious especially because there may be important results
- (3) monumental (Adj.): historic; major
- (4) **momentary** (Adj.): lasting for a very short time; brief

21. (3)



- (1) **continuum** (**N.**): a series of similar items in which each is almost the same as the ones next to it but the last is very different from the first
- (2) **recurring (V.):** to happen again and again
- (3) **perpetual** (Adj.): continuous ; continuing for a long period of time without interruption
- (4)**frequenting** (Adj.):happening/doing something often

22. (2)

- (1) **a compositor** (**N.**): a person who arranges text on a page before printing
- (2) **a raconteur (N.):** a person who is good at telling 9tories in an interesting and amusing way
- (3) a vocalist (N.): a singer especially in a pop rock/jazz band
- (4) **a narrator** (**N.**): a person who tells a story, especially in a book, play/film
- 23. (2) Dermatology
- 24. (4) Red-tapism
- 25. (3) Intruder
- 26. (4) Inedible
- 27. (1) Kleptomania
- 28. (1) Defamation
- 29. (2) Fable
- 30. (1) Atheist
- 31. (4) Exonerate
- 32. (2) Indelible
- 33. (1) Arsonist
- 34. (1) Auditor
- 35. (1) Honorary
- 36. (2) Interment
- 37. (2) Archaeology
- 38. (4) laudable
- 39. (4) dexterous
- 40. (3) Figitive
- 41. (3) voluntary
- 42. (4) improvident

- 43. (3) veteran
- 44. (3) Intestate
- 45. (4) Altruist
- 46. (1) Inevitable
- 47. (3) Apprentice
- 48. (3) Heresy
- 49. (4) Etiolate
- 50. (2) Arbitrator
- 51. (4)
 - (1) **eligible** (**Adj.**): qualified/entitled to be chosen
 - (2) audible (Adj.): that can be heard
 - (3) **delectable** (Adj.): delicious ; greatly pleasing
 - (4) **edible (Adj.):** fit to be eaten
- 52. (2)(1) **sprout (N.):** a new part grow ing on a plant
 - (2) **arable** (Adj.): suitable for growing crops
 - (3) **sterilized (V.):** to kill the bacteria in/or on something
 - (4) **venerable** (**Adj.**): people/ things deserving/respect by vitrue of age dignity, character, or position.
- 53. (2)
 - (1) **feint** (**N.**): a body movement that is intended to divert another's attention, often by being deliberately left incomplete
- 54. (1)
 - (1) **veteran (N.):** a person who has a lot of experience in a particular area/activity
- 55. (4)
 - (1) **hydrophobia** (N.): extreme fear of water
 - (2) **bathophobia** (**N.**): extreme fear of depths (deep water, falling from heights)
 - (3) **cynophobia** (N.): extreme fear of dogs
 - (4) **claustrophobia** (N.): extreme fear of being in narrow/enclosed spaces.
- 56. (2)
 - (1) **analgesia** (N.): the loss of the ability to feel pain while still conscious



- (2) **panacea** (N.): something that will solve all the problems of a particular situation
- (3) **eternal** (**Adj.**): without an end; existing/continuing forever
- (4) **mortal** (**Adj.**): that cannot live forever and must die

57. (2)

- (1) **dactylogy** (**N.**): the science of communicating by sign language using the hands and fingers.
- (2) **dermatology** (**N.**): the scientific study of skin diseases
- (3) **dendrology** (N.): the scientific study of trees
- (4) **axiology** (**N.**): the study of the nature of values and value judgements
- 58. (3)(1) **cynic** (**N.**): a person who believes that people only do things to help themselves, rather than for good or sincere reasons
 - (2) **pessimist** (**N.**): a person who always expects bad things to happen
 - (3) **optimist** (N.): a person who always expects good thing to happen
 - (4) **sycophant** (N.): a person who praises important or powerful people too much and in a way that is not sincere, especially in order to get something from them

59. (3)

- (1) **documentary** (N.): a film/a radio/a television programme giving facts about something
- (2) **anecdotes** (N.): a short, interesting/amusing story about a real person/event
- (3) **archives (N.):** a collection of historical documents/records of a government, a family, a place or an organization
- (4) **annals (N.):** an official record of events/activities year by year

60.(2)

- (1) **polyphony** (**N.**): the combination of several different patterns of musical notes sung together to form a single piece of music
- (2) **polyglot** (**N.**): person who knows, used/writes in more than one language
- (3) **polyan** (N.): sea of bitterness; to swell; wished-for child (tlebrew) (Name of a baby girl)
- (4) **polygamy (N.):** the custom of having more than one wife at the same time

61. (4)

- (1) **ornithology** (N.): the scientific study of birds
- (2) **paediatrics** (N.): the branch of science concerned with children and their diseases
- (3) **orthodontics** (**N.**): the treatment of problems concerning the position of the teeth and Jaws
- (4) **orthopaedics** (**N.**): a the branch of medicine concerned with injuries and diseases of the bones/muscles

62.(1)

(1) **sanctuary** (**N.**): reserve; an area where wild birds/animals are protected and encouraged to breed

63. (4)

- (1) **inconclusive** (**Adj.**): not leading to a definite decision/result
- (2) **inconceivable** (**Adj.**): impossible to imagine/believe
- (3) **incomprehensible** (**Adj.**): impossible to understand

64.(2)

- (1) **meeting** (**N.**): an occasion when people come together to discuss/decide something
- (2) **seminar (N.):** a meeting for discussion /training



- (3) **debate** (N.): an argument/a discussion expressing different opinions
- (4) **negotiation** (**N.**): formal discussion between people who are trying to reach an agreement
- 65. (3) **Elegy** = a poem or song that expresses sadness, especially for somebody who has died.
 - **Ode** = a poem that speaks to a person or celebrates a special event
- 66. (4) **Hallucination** = the fact of seeming to see or hear somebody/something that is not really there
 - **Utopia** = an imaginary place or state in which everything is perfect
- 67. (4) **Geriatrics** = the branch of medicine concerned with the diseases and care of old people

Oncology = study and treatment of tumours
Obstetrics = concerned with the birth of children

Paediatrics = branch of medicine concerned with children and their diseases

68. (2) **Tiddler** = a very small fish

Tyke = a small child, one who behaves badly

Nipper = a small child

Changeling = a child who is believed to have been secretly left in exchange for another

69. (4) **Mystic** = a person who tries to become united with God through prayer

Martyr = a person who suffers very much because of their religious or political beliefs.

- (3) **prophet** (N.): a person who claims to know what will happen in the future
- (4) **seer (N.):** prophet
- 70. (1) Juxtapose
- 71. (4) incorrigible
- 72. (3) **General** = highest in rank, chief

73. (4) **Put two and two together** = to guess the truth from what you see hear etc.

Look at the sentence:

He is inclined to put two and two together and make five.

- 74. (4) Urn
- 75. (1) Hypocrite
- 76. (4)
 - (1) **sublimate (V.):** to direct the energy into activities that are considered to be socially more acceptable
 - (2) **subjugate (V.):** to defeat somebody / something
 - (3) **subaltern (N.):** any officer in the British army who is lower in rank than a captain.
 - (4) **subservient (Adj.):** too willing to obey other people
- 77. (2)
 - (1) **avaricious** (**Adj.**): having an extreme desire for wealth
 - (2) **fervent** (**Adj.**): having/showing very strong and sincere (feelings about something
- 78. (3)
 - (1) **agenda** (N.): a list of items to be discussed at a meeting
 - (2) **axiom** (N.): a rule/principle that most people believe to be true
 - (3) **erratum** (N.): a mistake in a book
 - (4) **jargon** (**N.**): words/expressions that are used by a particular profession/group of people, and are difficult for others to understand
- 79. (1)
 - (1) **fastidious** (**Adj.**): meticulous being careful that every detail of something is correct not liking things to be dirty/ untidy
 - (2) **ambiguous** (**Adj.**): not clearly stated/defined
 - (3) **selector (N.):** a person who chooses the members of a particular sports team



- (4) **misanthrope** (**N.**): a person who hates and avoids other people
- 80. (4)
 - (1) **anachronism** (**N.**): a person a custom/an idea that seems old-fashioned and does not belong to the present
 - (2) **interregnum** (N.): a period of time during which a country an organization, etc. does not have a leader and is waiting for a new one
 - (3) **intermission** (N.): a short period of time between the parts of a play film, etc.
 - (4) **era** (N.): a period of time usually in history, that is different from other periods because of particular characteristics events
- 81. (1)
 - (1) **efface** (**Verb**) to make something disappear: to remove.
 - (2) **plunder** (**V.**): to steal things from a place, especially using force during a time of war
 - (3) terminate (V.): to end
- 82. (3)
 - (1) **temerity** (**N.**): extremely confident behaviour that people are likely to consider rude
 - (2) **tarragon** (**N.**): a plant with leaves that have a strong taste are used In cooking
 - (3) **tautology** (**N.**): a statement in which you say the same thing twice in different words
- 83. (3) notorious
- 84. (1)
 - (1) **amputee** (N.): a person who has had an arm/leg removed
 - (2) handicap (N.): disability
 - (3) **limber** (**Adj.**): capable of moving, bending or controlling easily
 - (4) **fatalist** (**N.**): a person who believes that events are decided by fate and cannot be controlled
- 85. (3)

- (1) **elegy (N.)**: a poem or song that expresses sadness especially for somebody who has died
- (2) **sonnet** (**N.**): a poem that has 14 lines, each containing 10 syllables, and a fixed pattern of rhyme
- (3) **ode** (N.): a poem that speaks to a person/thing/celebrates a special event
- (4) **liturgy** (**N.**): a fixed form of public worship used in churches
- 86. (4)
 - (1) **bluster** (**V.**): to talk in an aggressive/threatening way but with little effect
 - (2) **chide (V.):** to criticizel blame; to rebuke
 - (3) **dawdle (V.):** to take a long time to do something/go somewhere
 - (4) **annihilate (V.):** to destroy somebody/something completely
- 87. (3)
 - (1) **invincible** (**Adj.**): too strong to be defeated/changed
 - (2) **delete (V.):** to remove something that has been written/printed/stored on a computer
 - (3) **obsolete** (Adj.): out of date no longer used
- 88. (4) Matinee
- 89. (1) Adonis
- 90. (3) Sabotage
- 91. (1) Prologue
- 92. (2) ineligible
- 93. (4) lexicographer
- 94. (3) plagiarist
- 95. (2) aquatic
- 96. (2) Aviary
- 97. (1) Congregation
- 98. (3) Metallurgy
- 99. (1) Lexicographer
- 100. (2) Monotheist

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- 101. (2) Accomplice
- 102. (3) Lease
- 103. (4) Fratricide
- 104. (4) Etiquette
- 105. (4) Gullible
- 106. (4) Ephemeral
- 107. (3) Fatalism
- 108. (2) Premiere
- 109. (4) Infallible
- 110. (1) Embezzlement
- 111. (4) Curator

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