



**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED  
(A STATE GOVERNMENT UNDERTAKING)**

**Registered Office** : Vidyut Bhawan, HPSEBL, Shimla-171004  
**Corporate Identity Number (CIN)** : U40109HP2009SGC031255  
**GST No.** : HPSEBL 02 AACCH4894EHZB  
**Telephone Number** : ( H.O) 0177-2809346/Fax No.0177-265898  
**Email address** : [cmd@hpseb.in](mailto:cmd@hpseb.in), [directorfa@hpseb.in](mailto:directorfa@hpseb.in)  
**Website address** : [www.hpseb.com](http://www.hpseb.com)

**Advertisement No. 02 /2018**

**Dated: - 26-12-2018**

Application on the prescribed Proforma in sealed covers are hereby invited for filling up of 52 Posts of Junior Helper(Power House)(Hydro Mechanical) on fixed contractual remuneration of Rs. 7500/- per month under the Himachal Pradesh State Electricity Board Ltd strictly as per R&P rules. The desirous applicants can submit their application at any one of the following 3 offices, either personally or through mail, on or before **27/01/2019** (till 5 pm). However, for the candidates residing in Lahaul & Spiti Distt, Kinnaur Distt, Pangi & Bharmour Sub-Division of Chamba Distt and Dodra Kwar Sub-Division of Shimla Distt of Himachal Pradesh, the last date for receipts of application on or before **07/02/2019** (till 5 pm):

1.	Chief Engineer (Operation) North Zone HPSEB Ltd., Dharamshala, District Kangra Himachal Pradesh, Pin - 176215
2.	Chief Engineer (Operation) Central Zone HPSEB Ltd., Mandi, District Mandi Himachal Pradesh, Pin -175001
3.	Chief Engineer (Operation) South Zone, HPSEB Ltd., Vidyut Bhawan, Shimla Himachal Pradesh, Pin-171004

The applications received after the due dates will not be entertained. The Board will not be responsible for delay in receipt of applications due to any reasons what so ever.

**1. Category wise number of posts:**

**TOTAL NO. OF POSTS FOR JUNIOR HELPER(POWER HOUSE) (HYDRO MECHANICAL)- 52**

GEN(UR)-16,GEN(ANTODAYA/BPL)-06,GEN(ESM)-04,GEN(Sports)-01,GEN(WFF)-01,OBC(UR)-09,  
OBC (ESM) -01,SC(ANT/BPL)-03,SC(UR)-09, ST(ESM)-02

**Note 1: ESM=Ex Serviceman, BPL=Below Poverty Line, SQ=Sports quota, Gen=General, UR= Unreserved, SC= Scheduled Caste, OBC= Other Backward Classes, ST= Scheduled Tribe.**

**Note 2: In case of Ex. Servicemen and sports quota posts, recruitment will be undertaken by Ex-servicemen Employment Cell, Directorate of Sainik Welfare, Hamirpur (H.P) AND Director, Youth Services and Sports, H.P. Govt. Shimla separately.**

**NOTE; - No personal interview will be conducted.**

**2. Education and other Qualification**

**2.1 Essential:** Matric Pass

**2.2 Desirable:** Preference will be given to the candidates who possess ITI certificate in Fitter Trade done through a regular course from an institution recognized by the H.P. Govt.

**2.3** The candidate must be a citizen of India and should be a Bonafide Himachali.

**3. Age:** The applicant should be between 18 to 30 years as on **01-01-2019**. Upper age limit is relaxable by five years for candidates belonging to Scheduled Caste, Scheduled Tribe and Other Backward Classes & Children/Grand Children of Freedom Fighter of Himachal Pradesh. The upper age relaxation is also applicable to Ex-Servicemen candidates of H.P. as per provision of relevant rules/instructions of H.P. Govt.

**4. Mode of Selection:** The total selection process is of 100 Marks with following distribution:-

S.N	PROCESS	MARKS ASSIGNED	Name of competent Authorities to issue the certificates:-
I.	Marks obtained in Matric to be awarded on prorata basis	60 marks	
II.	Technical qualification of ITI in <b>Fitter trade</b> obtained through Regular Course (not through distance education) from the institutions recognized by the Government of Himachal Pradesh. There	25 MARKS (Absolute)	

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	will be no prorata distribution of marks but fixed 25 marks would be given to a candidate having ITI qualification in Fitter trade irrespective of his percentage in ITI, this being a preferred qualification. Any other technical qualification including higher technical qualification will not be considered for purpose of granting 25 marks.		
	<b>TOTAL</b>	<b>85 MARKS</b>	
<b>III.</b>	<b>Evaluation Criteria as detailed below:-</b>	<b>15 MARKS</b>	
<b>Sr. No</b>	<b>Detail of Criteria of 15 Marks</b>	<b>Marks</b>	<b>Competent authority to issue the certificate</b>
1.	Belonging to notified Backward Area or Panchayat, as the case may be	1(One)	Concerned SDO(Civil ) / Tehsildar/ Naib Tehsildar
2.	Land Less family / family having land less than 1 Hectare to be certified by the concerned Revenue Authority	2(Two)	Concerned SDO(Civil ) / Tehsildar/ Naib Tehsildar
3.	Non- employment certificate to the effect that none of the family members is in Government / Semi Government.	2.5 (Two & half)	Concerned SDO(Civil)/ Tehsildar/ Naib Tehsildar or concerned Panchayat Secretary/ Sahayak and countersigned by concerned Gram Panchayat Pardhan/ VP Pardhan
4.	Differently abled persons with more than 40% impairment / disability / infirmity	1(One)	Health & family Welfare authorities / medical Boards.
5.	NSS (at least one year), certificate holders in NCC/ The Bharat Scout and Guide. Medal winner in National level sports competitions	1(One)	Concerned Head of Institution Certificate of Medal winner will be issued by concerned District Youth services and Sports Officer/ Head of institution.
6.	BPL family having family annual income	2.5(two &	Concerned BDO by

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	(from all sources) below Rs. 40,000/- or as prescribed by the Govt from time to time	half)	taking the authenticated entries in the " <b>Pariwar Register</b> " as the basis of such certificate or concerned Panchayat Secretary / Sahayak and countersigned by concerned Gram Panchayat Pardhan.
7.	Widow/ divorced / destitute / single woman	1.5 (One & half)	Concerned BDO by taking the authenticated entries in the "Pariwar Register" as the basis of such certificate.
8.	Singly daughter/ Orphan	1(One)	Concerned BDO by taking the authenticated entries in the "Pariwar Register" as the basis of such certificate.
9.	Experience up to a maximum of 5 years in Govt/ Semi- Govt organization relating to the post applied for (0.5 mark only for each completed year)	2.5(Two & a Half)	Competent authority of the concerned Govt/ Semi Govt. Organization.
	<b>Total</b>	<b>15 marks</b>	
	<b>G-Total</b>	<b>100 marks</b>	

The candidates shall be called for Evaluation of prescribed parameters for 15 marks purely on merit basis if he/she falls within the Zone of 1:3 i.e. for one post, three persons would be called for Evaluation of prescribed parameters of 15 marks to the post of Junior Helper(Power House)(Hydro Mechanical) on contract basis . The candidates shortlisted for Evaluation of prescribed parameters for 15 marks will be informed through "**Registered Post**" and their details will also made available on the official website of HPSEB Ltd. i.e. [www.hpseb.com](http://www.hpseb.com). No TA/DA will be payable to candidates called for documentation .

  
24/12

**5. Application Form:** Proforma of application form is given in this advertisement. Application form can also be downloaded from the official website of HPSEB Ltd i.e. [www.hpseb.com](http://www.hpseb.com)

**6. Documents (Self Attested Photocopies only) to be sent with the application Form;**

- 6.1 Matric Certificate showing details of marks obtained.
- 6.2 Certificate of ITI in Fitter Trade only.
- 6.3 SC/ST/OBC/ BPL / Antodaya certificate.
- 6.4 One passport size recent photograph of the candidate (duly signed by candidate) pasted on prescribed box in the Application form.
- 6.5. **Aadhar card copy.**

**7. Documents (Original and self Attested photocopies)** all the relevant certificates (As applicable) issued by the competent authority as mentioned in Para III Evaluation Criteria of 15 marks will be produced while conducting the documentation.

**8. Fee:** The fee of Rs. **100/-** for General Category Candidates and Rs. **50/-** for reserved categories. The fee is to be paid/deposited either through RTGS/NEFT/IMPS or any other mode in the following bank:

**The State Bank Of India, MAIN BRANCH NEAR KALI BARI TEAMPLE ,  
The Mall, Shimla in favour of H.P.STATE ELECTRICITY BOARD  
LIMITED against Accounts No. HPSEBL 35110998627 IFSC-SBIN  
0000718.**

- 8.1 **No bank Draft or IPO will be accepted.**
- 8.2. Receipt of fee paid through RTGS/NEFT/IMPS or deposited in the Bank Account as per para-8 above.

**General Instructions:**

1. The candidate must apply on the prescribed Application form.

  
24/11

2. Only one Application should be sent in one envelope.
3. The Application form should be filled in by the candidate in his/her own handwriting with blue /black ink ball point pen.
4. The candidate must fulfil all the required essential educational and other qualifications on the last date fixed for the receipt of application form.
5. The candidate shall write his/her name as per the matriculation certificate in the relevant column of the application form.
6. Incomplete application forms e. g. declaration not signed, without photo and columns not filled in, Bank NEFT receipt not attached or applications received after the due date shall be rejected straight way without assigning any reason.
7. In-service candidates shall be required to produce the N.O.C. from the concerned department at the time of documentation . They should send their original applications direct to aforementioned offices under intimation to their controlling officer.
8. The Candidates selected for appointment to the post of Junior Helper (Power House) (Hydro Mechanical) on Contract basis will have to execute a contract with the concerned appointing authority as per the provisions of the Recruitment & Promotion Rules of the post.
9. Candidates claiming fee concession should possess a valid certificate of the respective categories as on the last date of submission of application & the copy of the certificate is required at the time of documentation for Evaluation of prescribed parameters for 15 marks , failing which the candidature is liable to be cancelled at the documentation stage .
10. No change of category shall be allowed after last date of receipt of application forms i.e. from SC to OBC/ST etc. vice versa.
11. Married daughters/grand daughters of freedom fighters are not entitled for reservation under ward of Freedom Fighter Sub-category. Preference will be given to the children of Freedom Fighter over their Grand Children.

  
24/11



12. The certificate of Scheduled Caste, Scheduled Tribe, Other Backward Classes should be on parental basis.

13. The candidates are required to furnish the valid certificate in support of his/her claim. The validity of the certificate is required to be seen while conducting the documentation for Evaluation of prescribed parameters for 15 marks.

14. Eligibility for vacancies in Sub-Category of EX-SERVICEMAN AND SPORTS shall be as per the norms framed by GOHP.

15. Number of post(s) are tentative and may increase or decrease from time to time.

16. Only Himachali candidates belonging to SC/ST/OBC will be eligible for the posts reserved for their respective categories.

17. The validity of IRDP/BPL certificate is of six months from the date of its issuance. The candidates are required to furnish the valid certificate in support of his/her claim. The validity of the certificate is required to be seen at the time of documentation.

18. Candidates belonging to OBC category are required to produce OBC certificate, which should not be old more than two years at the time of last date fixed for receipt of applications and documentation, along with latest affidavit duly attested by the authority authorized under the Indian Oath Act stating that his/her status as OBC has not changed and also not excluded from the category of OBC on account of being covered under creamy layer. Such certificate should be based on the lineage of parental family. The validity of the certificate is required to be seen at the time of documentation for Evaluation of prescribed parameters for 15 marks.

19. The candidates must ensure their eligibility in respect of category, experience, age and essential qualification(s) etc. as mentioned in the advertisement to avoid rejection at any stage.

20. No such recruitment of above posts will be made in the share of Persons with Disabilities (Equal Opportunities , Protection of Right and Full Participation)

  
24/11

Act.1995 against 4% reservation, however exemption has already been obtained for disabled persons in the nature of duties under Section-33 from the Pr. Secretary(Power) to the Govt. of H.P.


21. For further details candidates may contact the concerned O/O Chief Engineer (Operation) on following Telephone numbers:

21.1 Chief Engineer (Operation) North Zone, Dharamshala: **01892-224907**

21.2 Chief Engineer (Operation) Central Zone, Mandi: **01905-223017**

21.3 Chief Engineer (Operation) South Zone, Shimla: **0177-2801745**

This Advertisement is also available on the official website of the Board i.e. [www.hpseb.com](http://www.hpseb.com).

  
(Ram Kumar Gautam)  
Executive Director (Personnel)  
H.P. State Electricity Board Ltd.  
Vidyut Bhawan, Shimla -171004 *ajTusts*

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**PROFORMA**

**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**

**APPLICATION FORM FOR RECRUITMENT TO THE POST OF JUNIOR HELPER(POWER HOUSE) (HYDRO MECHANICAL)**

Form No.

**Affix latest passport size Self Signed Photograph here**

**(For office use only)**

<b>1.</b>	Name			
<b>2.</b>	Father's name			
<b>3.</b>	Date of birth (As per Matric certificate) <b>as on 01-01-2019</b>	<b>Date</b>	<b>Month</b>	<b>Year</b>
<b>4.</b>	Permanent Home Address			
<b>5.</b>	Address for correspondence			
<b>6.</b>	<b>Whether GEN(UR), GEN (ANTODAYA/ BPL), GEN (WFF), , OBC (UR) , SC(ANT/BPL), SC(UR) ST(UR), ST(BPL) (Attach Self-Attested Copies of certificates)</b>	<b>Write applicable category (Category once mentioned will not be changed at any stage)</b>		
<b>7.</b>	<b>AADHAR NO</b>			
<b>8.</b>	Educational Qualification: <b>(Attach Self-Attested Copies of certificates)</b>			

9.	1. Matric (i) Name of Board (ii) Year of Passing (iii) Total Marks (iv) Marks Obtained (v) Percentage of Marks	
10.	2. ITI in Fitter Trade Only (i) Name of Institution (ii) Year of Passing (iii) Total Marks (iv) Marks Obtained (v) Percentage of Marks	
11.	Phone No. / Mobile No.	
12.	Email ID (if any)	
13.	Mark of identification	
14.	Bonafide Himachali Attach photocopy	
15.	Particulars of Fee Deposited (Rs. 100 for General Category and Rs.50 for others) The fee is to be paid/deposited either through RTGS/NEFT/ IMPS or any other mode in the following bank:  <b>The State Bank Of India, MAIN BRANCH NEAR KALI BARI TEAMPLE , The Mall, Shimla in favour of H.P.STATE ELECTRICITY BOARD LIMITED against Accounts No. HPSEBL 35110998627 IFSC-SBIN0000718.</b>	(i) Receipt No./UTR No.  Dated _____ Duly stamped by the Bank authority (Copy enclosed)

I certify that details given above are correct to the best of my knowledge and belief. I understand that if any of the above facts are found to be



incorrect, my candidature shall be liable to be cancelled or legal action can be taken against me at any level.

Signature of the candidate

**Checklist for candidates:-**

1. Complete Application Form on prescribed proforma (duly signed)
2. One recent passport size signed photograph affixed on application form
3. **Fee receipt** through RTGS/NEFT/IMRS or any other etc. in **SBI Bank Account No. 35110998627 IFSC-SBIN0000718 (For General Candidates Rs. 100; For others Rs. 50)**
4. Self attested copy of Matriculation Certificate showing detailed marks.
5. Self attested copy of ITI certificate in Fitter Trade only.
6. Self attested copy of Bonafide Himachali Certificate
7. Self attested copy of SC/ST/OBC/Wards of Freedom Fighters / BPL / Antodaya certificate.
8. Date of Birth Certificate.
9. Aadhar card copy.

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