

ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION

& OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)

VACANCY NOTICE

| S.No. | Name of the Post | Qualification | No. of Post/s | Consolidated Salary (in Rs.) |
|-------|------------------------------|---|------------------|---------------------------------|
| 1. | Obstetrician & Gynaecologist | Essential:- i. A recognized MBBS include in | 02 | 1,50,000/- |
| 2. | Paediatrician | the First and Second Schedule or | 04 | 1,50,000/- |
| 3. | Anaesthetist | Part II of the Third Schedule (Other than Licentiate Qualifications) to the | 02 | 1,50,000/- |
| 4. | Surgeon | Indian Medical Council Act 1956. | 01 | 1,50,000/- |
| 5. | Psychiatrist | Holder of Education Qualifications included in Part II of the Third Scheduled should also fulfill the condition stipulated (3) of section in sub section (3) of section 13 of the Indian Medical Council Act, 1956. Recognized Post Graduate Degree /Diploma in the concerned Specialization mentioned in Schedule –VI to CHS Rules, 1996 as amended from time to time. | 01 | 1,50,000/- |
| 6. | Medical Officer (Allopathy) | Essential:- A recognized MBBS include in the First or Second Schedule or Part II of the Third Schedule (Other than Licentiate Qualifications) to the Indian Medical Council Act 1956. Holder of Education Qualifications included in Part II of the Third Scheduled should also fulfill the condition stipulated in sub section (3) of section 13 of the Indian Medical Council Act, 1956. | 16 | 1,20,000/- |

| 7. | Clinical Psychologist / Trained Psychologist (NMHP) M.Phil. in Clinical Psychology from RCI recognized Institutions or University / M.A. Psychology (NET Qualified can also apply). Desirable Qualification:- Psychological Assessment / Neuropsychological Assessment. | | 03 | 30,000/- |
|-----|--|---|----|----------|
| 8. | Renal Technician | i. 12th Std. (Senior School Certificate Examination) passed from a recognized Board/Institution. ii. 02 Years of Diploma in Dialysis Technology / from a recognized University / Institution or its equivalent. iii. Must pass Trade Test being conducted by the Department. | 02 | 25,000/- |
| 9. | Audiologist (NPPCD) | Essential:- A Bachelor in Audiology & Speech Language Pathology /B.Sc (Speech and Hearing) from RCI recognized Institute. | 01 | 30,000/- |
| 10. | Audiologist & Speech Therapist (RBSK/DEIC) | Essential:- A Bachelor in Audiology & Speech Language Pathology /B.Sc. (Speech and Hearing) from RCI recognized Institute. | 01 | 30,000/- |
| 11. | Audiometric Assistant (NPPCD) | Essential:- A Technical Person with 1 Year Diploma in Hearing, Language and Speech (DHLS) from a RCI recognized Institute. | 01 | 15,000/- |
| 12. | Eye Donation Counsellor (NPCB) | Graduate Degree in Sociology/Social Work/Arts/Science recognized by respective University. Desirable: i. Excellent Communication Skills. ii. Familiarity with Computer and Internet Use. iii. Experience in Health Communication and/ or Counselling. | 01 | 15,000/- |

| | | Essential :- | | |
|-----|---------------------------------------|---|-----|----------|
| 13. | Store Assistant (State Drug Store) | Intermediate (10+2) Preferential: i. Diploma in Pharmacy. ii. Conversant with various Computer Programming including MS Word, Excel and simple Statistical Packages. | 01 | 12,128/- |
| | Sant Consult of State | Essential:- | 53. | 73.000 |
| 14. | State Finance Manager | CA/MBA (Finance)/ M.Com/ M.A Economics in Financial Administration with minimum 5 Years Experience under CA/Govt. Department. | 01 | 35,000/- |
| | | Essential:- | | |
| 15. | Accountant | i. Bachelor Degree in Commerce from recognized University ii. One Year Diploma in Computer Application iii. Tally (Accounting Package) Desirable:- i. PG Degree in Commerce/Mathematics/ Statistics / Economics from recognized University ii. 02 Years of Experience in relevant filled. | 01 | 18,000/- |
| | | Educational Qualification:- | | |
| 16. | Data Entry Operator (HIS) | i. XII Passed. ii. Diploma / Certificate (6 Months or more duration Course) in Computer Application from a recognized Institute. iii. Should have good knowledge of Office Application such as MS Word, Excel, Power Point, Access and other Database Applications such as Oracle / RDBMS. iv. Data entry speed of minimum 8000 key depressions per hour. | 01 | 16,000/- |
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| | | Desirable Qualifications:- | | |
|-----|--|--|----|--|
| | | i. At least 02 Years of Experience in Health Sector. ii. Preference will be given to Candidates possessing Experience. | | |
| 17. | State Entomologist (IDSP) | Essential:- M.Sc (Zoology) with Entomologist as one of the Subject. Experience:- Minimum 1 Year of Experience in Vector Borne Disease Control | 01 | 25,000/- |
| 18. | District Epidemiologist (IDSP) | Essential:- Medical Graduate with Post Graduate Degree/Diploma in Preventive and Social Medicine/Public Health or Epidemiology (Such as MD, MPH, DPH, MAE etc.) Or Any Medical Graduate with 03 Years Experience in Epidemiology/Public Health. Experience:- Minimum 02 Years of Experience in issue related to Public Health Programmes or Epidemiology. | 02 | 60,000/- |
| 19. | District Microbiologist at District Labs (IDSP) | Essential:- Medical Graduate with Post Graduate Degree/Diploma (Preferable in Microbiology, Virology, Pathology and other Lab Sciences. Or Medical Graduate with 02 Years Experience in Laboratory Sciences. Or M.Sc in Medical Microbiology Experience:- i. Minimum 2 Years relevant Experience in Medical Microbiology. | 01 | MBBS Trained in Microbiology 86,000/- Non-Medical Microbiologist 26,250/- Salary will be fixed as per Qualification |

| | | ii. Experience of working in Public Health Systems, Implementation of Laboratory Quality Assurance Systems, Assessing and Organizing Training Programs and proven ability for Planning and undertaking Operational Research would be desirable. Essential:- | | |
|-----|----------------------------------|--|----|----------|
| 20. | Consultant at State Cell (NPPCD) | Degree/Diploma in Community Medicine / Preventive and Social Medicine/Community Health Administration/MPH/MBA Health Care Administration from an Institute recognized by MCI. Experience:- At least 03 Years of Experience after obtaining Post Graduate Degree. Desirable:- Experience of working in Public Health Programme, preferably in Non-Communicable Diseases. | 01 | 50,000/- |
| 21. | TB/HIV Coordinator | Essential:- MBBS or equivalent Degree from Institution recognized by Medical Council of India, Must have completed compulsory Rotatory Internship. Preferential:- i. Diploma/MD Public Health/Community Health Administration (CHAT) / Tuberculosis & Chest Diseases. ii. Certificate Course in HIV Medicine iii. 01 Year Experience in RNTCP. iv. Working knowledge of Computers. | 01 | 52,500/- |
| 22. | Counsellor DRTB | i. Bachelors (or equivalent) Degree in Social Work/ Sociology/ Psychology ii. Masters Degree /PG Diploma in social Work/Sociology/Psychology iii. Experience in RNTCP or worked as Counsellor iv. Basic knowledge of Computers | 01 | 10,500/- |

| | Essential:- | |
|--------------------------|---|----------|
| Medical Officer (Homoeo) | i. Degree in Homoeopathy of Recognized University / Statutory State Board/ Council/ Faculty of Indian Medicine or equivalent Recognized under the Homoeopathy Central Council Act, 1973 (59 of 1973) Enrolment on the central register of Homoeopathy or State Register of Homoeopathy. | 45,000/- |

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t date of receipt of application is 06/08/2018 by 1700 hrs.

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| 1. | Name of the Ap | plicant | | | | | | |
| 2. | Father's/Husbar | nd Name | | | | | | |
| 3. | Date of Birth | | | | | | | |
| 4. | Sex (Male/Fema | ale) | | | | | | |
| 5. | Marital Status | | | | Cantel | Cof Chica Village | | |
| 6. | Present Address with PIN Code Phone/Mobile No E-mail: | 0: | et o | | | Sant | | of the April |
| 7. | Permanent Addr with PIN Code Phone/Mobile No | | | | | | | |
| 8. | Identification Ma | | | | | | | |
| 9. | Education | | High Sch | nool onwa | ards, please l | ist all vour Q | ualifica | ation |
| .No. | Educational | Institut | e/Board | Year | * | Marks | | |
| | Qualification/s | | cation | - Tour | Maximum Marks | Marks Secured/ Obtained | % | Full/Part Time Distance Learning |
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| (iii) | | | | | | | | |
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| (v) | | | | | | 278/19 (200) | | |
| 10. | Additional | Instit | ute & | Year | | D/I a vil s | | |
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| | Employment Desi | atratian N | | | | | | |
| 1. | Employment Regi | stration iv | 10. | | | | | |

| 13. | Work/Professi | onal Experience | e: | | | |
|---------|--|------------------|---|--------------|-----------|---|
| S.No. | Institution/ Organization & Location | Designation | Whether Post is held on Regular/ Adhoc/Deputation/ Contract or Pvt. etc. | From | То | Total Duration (Year, Month & Day) |
| (i) | | | | | | |
| (ii) | | , | | (44,810) | eletro) | |
| (iii) | | | | | | |
| (iv) | | | nella. | | | |
| The abo | ve information ful | rnished by me is | correct and true to the b | est of my kr | nowledge. | |
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| | | | a a | | | |
| Place: | | | Signature of the Applican | | | |
| Date: | | e | | | | |

Note: Incomplete applications without supporting documents are liable to be rejected.

Documents to be enclosed with the Application:

Self-attested photocopies of Educational Qualifications, e.g. 10th Std., 12th Std., Graduation, Post-Graduation, Professional Qualifications, Technical Qualification (as the case may be) and Experience Certificate(s) specifying NATURE & PERIOD etc. should be enclosed.

Application may be submitted directly or sent in a cover superscripted "APPLICATION FOR THE POST OF "and should be addressed to: A & N Union Territory Health Mission, Office of State Health Society (A&N Islands), Quarter No. AP-III, Atlanta Point, Port Blair-744104, Telefax: 03192-234965, e-mail: nrhm.anislands@gmail.com

GENERAL INFORMATION:

- i. Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- ii. While applying for the post/s, applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respect. Suppression of information would lead to disqualification at any stage.
- iii. Interested candidates shall be ready to work in remote / hard areas and may have to travel to remote/hard areas as and when directed/required.
- iv. Incomplete/defective application/s, application/s without photograph/signature of the candidate shall be summarily rejected.
- v. The engagement will purely be on contract basis for period of 11 months from the day you sign the contract within the stipulated period as per the Offer of Appointment Letter. Any extension or renewal of appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
- vi. No individual Call Letters will be issued for appearing in the interview/written examination.
- vii. No TA/DA shall be payable for appearing in the interview.

Mission Director **UT Health Mission**