

# **SILIGURI MUNICIPAL CORPORATION**

P.O. SILIGURI, DIST. DARJEELING (W.B.), ☎ 2432804, 2435444, 2433277, 2433744, 2435282, 2536311

Memo No. 26(02)/Estt./SMC

Dated: 11/04/2018

## **ADMIT CARD**

Post Applied for: **Sub Assistant Engineer (Electrical)**

TO

**SUROJIT CHANDA  
HARIPADA CHANDA  
BAGHAJATIN COLONY, PRADHAN NAGAR,  
SILIGURI-704006  
(Mob) - 9749909012**

Roll No. SE/SMC/52

Affix recent Passport

Size Photo Here

(Do not staple)

This is to inform you that the written test for recruitment to the post of “**Sub Assistant Engineer (Electrical)**” will be held as per following schedule. Hence, you are requested to appear at the said written test, accordingly.

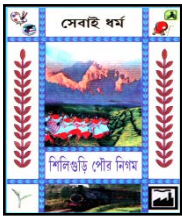
### **Schedule of Examination:-**

| Date       | Time               | Venue   |
|------------|--------------------|---|
| 22/04/2018 | 2:00 PM to 3:00 PM | <b>Siliguri Baradakanta Vidyapith<br/>Rathkhola , Siliguri-734006</b> |

**Commissioner  
Siliguri Municipal Corporation**

### **IMPORTANT INSTRUCTIONS FOR CANDIDATES**

1. Please bring this Admit Card as well as any photo identity proof i.e. (Voter ID, Aadhar Card, Passport, Bank Pass Book, Driving License etc.) to secure admission to the examination hall..
2. Your admission to the examination is purely provisional subject to determination of your eligibility in terms of the advertisement.
3. To carry with or to use any type of calculator/pager/mobile phone or any other type of gadget of communication inside the Examination Hall is strictly forbidden.
4. You will be required to reach the venue at least 30 minutes before the commencement of examination.
5. You will also not be permitted to leave the Examination Hall until an hour has elapsed from the commencement of the examination.
6. Candidates detected while adopting or making an attempt to adopt unfair means during the hours of examination shall be liable to expulsion from the examination.
7. No T.A. / D.A. will be entertained.



# **SILIGURI MUNICIPAL CORPORATION**

P.O. SILIGURI, DIST. DARJEELING (W.B.), ☎ 2432804, 2435444, 2433277, 2433744, 2435282, 2536311

Memo No. 26(02)/Estt./SMC

Dated: 11/04/2018

## **ADMIT CARD**

Roll No. SE/SMC/53

Post Applied for: **Sub Assistant Engineer (Electrical)**

TO

DEBASISH SAHA

SANJIB SAHA

BIDHAN PALLY, KAWAKHALI, PO-SUSHRUTO

NAGAR, DIST- DARJEELING-734012

(Mob) - 7001249550

Affix recent Passport

Size Photo Here

(Do not staple)

This is to inform you that the written test for recruitment to the post of “**Sub Assistant Engineer (Electrical)**” will be held as per following schedule. Hence, you are requested to appear at the said written test, accordingly.

### **Schedule of Examination:-**

| Date       | Time               | Venue   |
|------------|--------------------|---|
| 22/04/2018 | 2:00 PM to 3:00 PM | <b>Siliguri Baradakanta Vidyapith<br/>Rathkhola , Siliguri-734006</b> |

**Commissioner  
Siliguri Municipal Corporation**

### **IMPORTANT INSTRUCTIONS FOR CANDIDATES**

1. Please bring this Admit Card as well as any photo identity proof i.e. (Voter ID, Aadhar Card, Passport, Bank Pass Book, Driving License etc.) to secure admission to the examination hall..
2. Your admission to the examination is purely provisional subject to determination of your eligibility in terms of the advertisement.
3. To carry with or to use any type of calculator/pager/mobile phone or any other type of gadget of communication inside the Examination Hall is strictly forbidden.
4. You will be required to reach the venue at least 30 minutes before the commencement of examination.
5. You will also not be permitted to leave the Examination Hall until an hour has elapsed from the commencement of the examination.
6. Candidates detected while adopting or making an attempt to adopt unfair means during the hours of examination shall be liable to expulsion from the examination.
7. No T.A. / D.A. will be entertained.